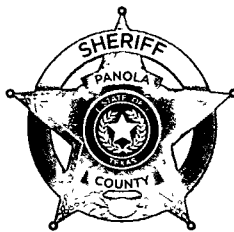


PANOLA COUNTY SHERIFF'S OFFICE

Office 903 693 0333
Fax 903 693 9366

314 W Wellington
Carthage, Texas 75633



Sheriff Kevin Lake

November 23, 2015

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record and approve the termination of Delilah Williams, Communications Officer for the Panola County Sheriff's Office, effective November 23, 2015.

Sincerely,

K. Lake 

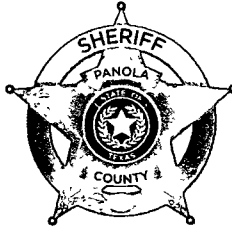
Kevin Lake
Sheriff

KL/lw

CC: Sidney Burns
Joni Reed

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903 693.0333
Fax: 903 693.9366



314 W Wellington
Carthage, Texas 75633

Sheriff Kevin Lake

PERSONNEL

June 16, 2015

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please approve and record the employment of Delilah Williams as a Communications Officer for the Panola County Sheriff's Office at a pay rate of \$15.52 per hour effective June 26, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "K Lake".

Kevin Lake
Sheriff

KL/lw

CC: Sidney Burns
Joni Reed

County Of Panola

DEBBIE CRAWFORD
TAX ASSESSOR - COLLECTOR
PANOLA COUNTY COURTHOUSE
110 S SYCAMORE ROOM 211
CARTHAGE TEXAS 75633

(903) 693-0340

December 2, 2015

Panola County Commissioners Court
Panola County Courthouse

Madam and Gentlemen:

Please record the salary increase from \$13.00 per hour to \$14.63 per hour for Donna Burchette, part-time Deputy Clerk in the Panola County Tax Office, effective December 14, 2015.

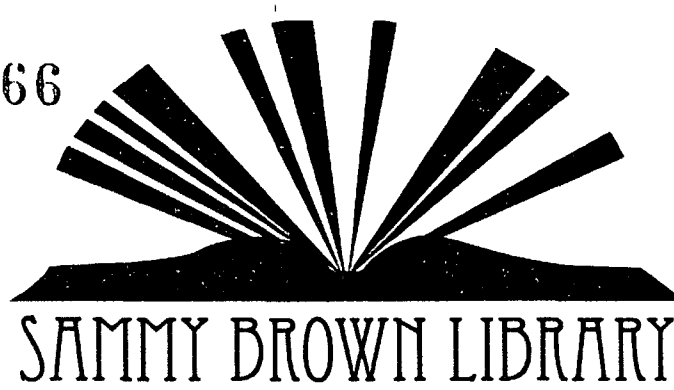
Thank you for your continued support and cooperation.

Sincerely,



Debbie Crawford
Panola County Tax Assessor-Collector

cc: Joni Reed, County Treasurer
Sidney Burns, County Auditor



319 S. MARKET ST. P.O. BOX 328 CARTHAGE, TX 75633
PHONE 903-693-6741

December 3, 2015

Honorable Judge Jones
County Commissioners Court
Panola County Court House
Carthage, Texas 75633

Dear Commissioner's Court,

I'm requesting the Court to approve the employment of Leslie Gough as the Sammy Brown Library Reference Librarian effective December 15, 2015 upon successful completion of physical and drug screen at the pay rate of \$14.63 per hour.

Sincerely,

A handwritten signature in cursive script that reads "Debra Godwin".

Debra Godwin
Library Director

cc: Sidney Burns
Joni Reed

December 3, 2015

FROM: Kim Goodwin, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF SEPERATION:

Please be advised of the effective date of separation for Larry Bozeman ,Part Time Operator
Precinct#3 Panola County Road and Bridge Department, effective December 2 ,2015 at 5 p.m.

Kim Goodwin

A handwritten signature in cursive script that reads "Kim Goodwin".

Road and Bridge

Warehouse Coordinator

NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Hollands Quarter Water proposes to place a
(COMPANY NAME)

1" line within the Right-of-Way
(PIPE SIZE)

of County Road: 279 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of 30' line in Panola County

The location and description of the proposed line and appurtenances is more fully shown
by the copies of the drawings attached to this notice. The line will be constructed and
maintained on the County Right-of-Way as directed by the County Commissioners in
accordance with current Panola County Specifications

Construction of this line will begin on or after the 30th day of
November, 2015.

FIRM: Hollands Quarter Water
BY: David Thompson
TITLE: Water Operator
ADDRESS: 1823 Hwy 149
Carthage
PHONE: (902)-754-0404

APPROVAL

December 14, 2015

TO: Mr. David Thompson
Hollands Quarter Water
1823 Hwy 149
Carthage, Texas 75633

RE. **CR #279**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **1" line for 30' line** within the right-of-way of County Road #279 as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
5. Parallel line will be installed as near the right-of-way lines as is possible and

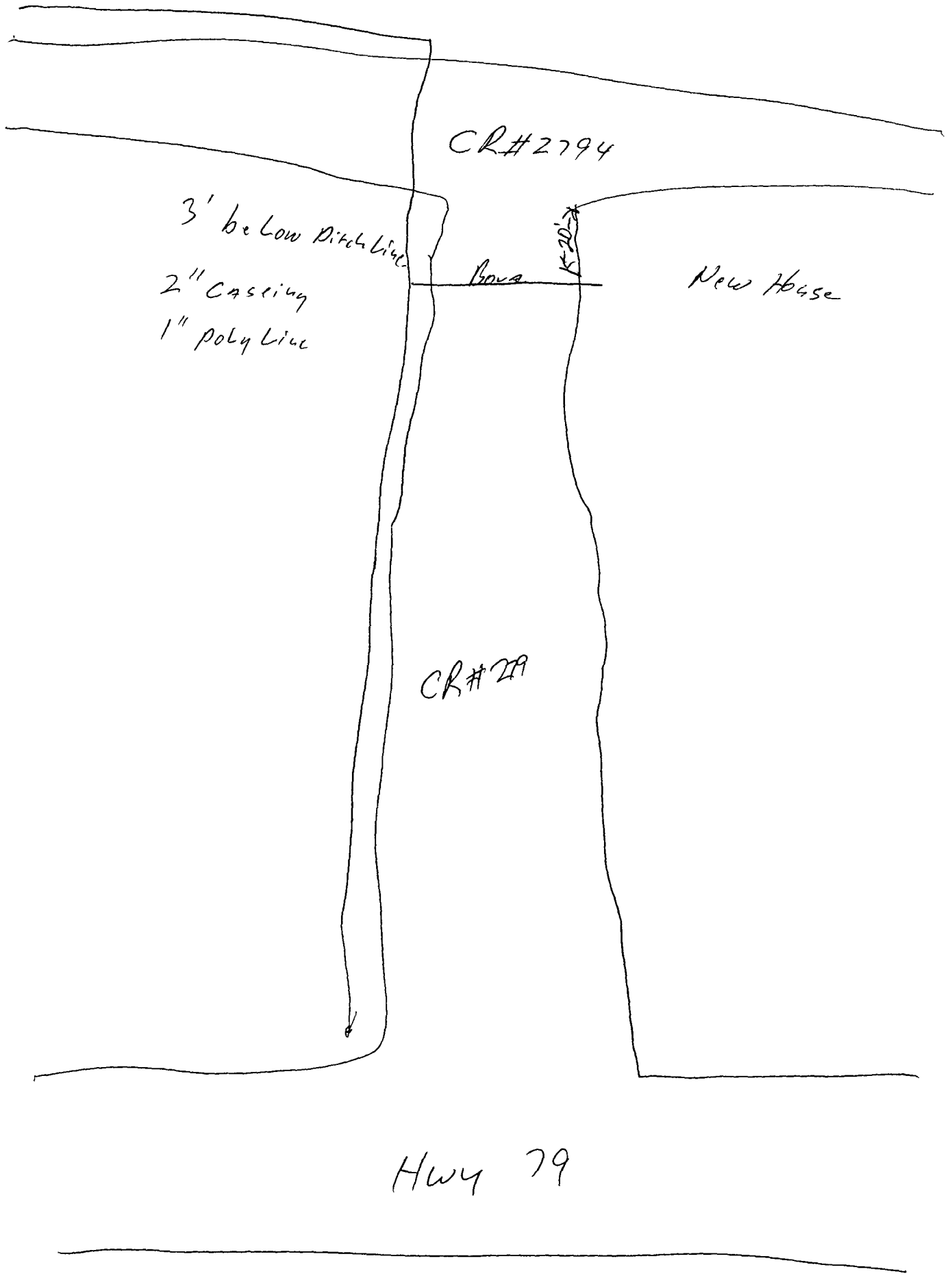
no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court

- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
 COUNTY JUDGE

COMMISSIONERS:

- Precinct #1 Ronnie LaGrone
- Precinct #2 John Gradberg
- Precinct #3 Frank R. Langley, Jr.
- Precinct #4 Dale LaGrone



CR#2794

3' below Ditch Line

2" casing

1" poly line

Boys

K-20

New House

CR#27A

Hwy 79

Donation

Date 12-3-15

The undersigned has secured a contribution from Memorial to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ 0 and/or

material of the following type and amount approximately 110 yds 5B-2

This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 441, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Govt. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

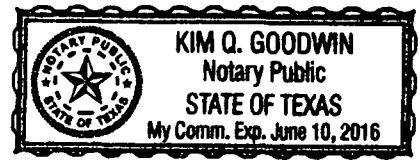
I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employee of Panola County. I further certify that this donation was given freely and voluntarily.

Dale Larson Commissioner, Precinct# 4

Sworn and subscribed to this 3rd day of December, 2015.

Kim Q. Goodwin, Notary Public, State of Texas, My commission expires _____

(Panola County Commissioners' Court use only)
This item was accepted /-disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this 14th day of December, 2015.
County Judge Debra Jones





PANOLA COUNTY 2015 BUDGET AMENDMENT #24
December 14, 2015

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND			
EXPENDITURES			
CRIMINAL DISTRICT ATTORNEY			
<u>100-477-53100</u>	OFFICE SUPPLIES & REPAIRS	(270)	
<u>100-477-55270</u>	FURNITURE & EQUIPMENT	270	
			0
LAWSUITS VS COUNTY			
<u>100-478-54880</u>	SETTLEMENTS & OTHERS	(5,000)	
<u>100-478-54890</u>	ATTORNEY FEES	5,000	
			0
COUNTY AUDITOR			
<u>100-495-53100</u>	OFFICE SUPPLIES	1,000	
<u>100-495-54150</u>	PROFESSIONAL SERVICES	(1,000)	
			0
COUNTY TREASURER			
<u>100-497-53100</u>	OFFICE SUPPLIES & REPAIRS	(46)	
<u>100-497-54200</u>	COMMUNICATION TELEPHONE	(210)	
<u>100-497-54270</u>	CONFERENCES AND DUES	(408)	
<u>100-497-54990</u>	MISCELLANEOUS	(97)	
<u>100-497-55270</u>	FURNITURE & EQUIPMENT	761	
			0
SHERIFF			
<u>100-560-53100</u>	OFFICE SUPPLIES & REPAIRS	(1,800)	
<u>100-560-54200</u>	COMMUNICATION TELEPHONE	1,800	
<u>100-560-54540</u>	PARTS REPAIRS GAS AND TRANS E	(11,000)	
<u>100-560-54870</u>	ANIMAL CONTROL	(7,000)	
			(18,000)
CORRECTIONS/JAIL			
<u>100-570-53010</u>	CLOTHING & BEDDING	(3,000)	
<u>100-570-54050</u>	MEDICAL PRISONERS	40,000	
<u>100-570-54082</u>	JAIL BOARD-PRISONERS FOODETC	(1,000)	
<u>100-570-54430</u>	UTILITIES	(16,000)	
<u>100-570-54990</u>	MISCELLANEOUS	(2,000)	
			18,000
CONSTABLE PCT 2 AND 3			
<u>100-581-53110</u>	AMMUNITION FOR DEPARTMENT	(500)	
<u>100-581-53920</u>	UNIFORMS	500	
			0
AGRICULTURE EXTENSION SERVICE			
<u>100-665-53100</u>	OFFICE SUPPLIES & REPAIRS	480	
<u>100-665-53150</u>	MISCELLANEOUS SUPPLIES	(372)	
<u>100-665-54990</u>	MISCELLANEOUS	(108)	
			0
GRAND TOTAL GENERAL FUND			
			<u>0</u>

18

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT
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**ROAD & BRIDGE
EXPENDITURES
PCT.2**

<u>200-622-53560</u>	REPAIR AND MAINTENANCE SUPPLIES	(5)	
<u>200-622-55270</u>	FURNITURE & EQUIPMENT	5	
			0

PCT.3

<u>200-623-51060</u>	ROAD & BRIDGE EMPLOYEES WAGES	3,908	
<u>200-623-51800</u>	BENEFITS TERMINATION PAY	(3,908)	
			0

GRAND TOTAL ROAD & BRIDGE FUND

0

**FM & LATERAL ROAD FUND
EXPENDITURES**

<u>300-629-54430</u>	UTILITIES	2,000	
<u>300-629-55300</u>	BRIDGE CONSTRUCTION	(2,000)	
			0

FM & LATERAL ROAD FUND

0

PANOLA COUNTY
2015
BUDGET AMENDMENT #24

We hereby amend the Panola County Budget for the Fiscal Year 2015 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2015.

Signed on this 14th day of December, 2015.

Lee Ann Jones
County Judge

Ronnie L. Lee
Commissioner Precinct # 1

Frank Ramsey, Jr
Commissioner Precinct # 3

John Madberg
Commissioner Precinct # 2

Dale Latham
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 14th day of December, 2015 as the same appears on file in the office of the County Clerk of Panola County.

Barbara Davis
County Clerk





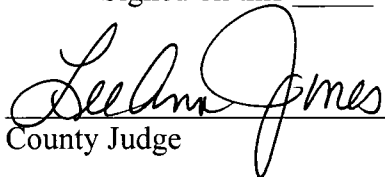
PANOLA COUNTY 2015 BUDGET AMENDMENT #25
December 14, 2015


ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT
CHILD PROTECTIVE SERVICES		
REVENUES		
	CASH BALANCE	8,000
		<u>8,000</u>
EXPENDITURES		
<u>88164654740</u>	SUPPLIES & CHILD CARE EXPENSES	8,000
		<u>8,000</u>
GRAND TOTAL CHILD PROTECTIVE SERVICES FUND		<u><u>8,000</u></u>

PANOLA COUNTY
2015
BUDGET AMENDMENT #25

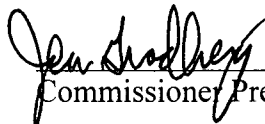
We hereby amend the Panola County Budget for the Fiscal Year 2015 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Section 111.010. The 2015 Panola County Budget is hereby so amended and we find and declare that a grave emergency and public necessity exists to meet unusual and unforeseen conditions which could not, by reasonably diligent thought and attention, have been included in the original 2015 budget as adopted. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2015.

Signed on this 14th day of December, 2015.


County Judge



Commissioner Precinct # 1


Commissioner Precinct # 3


Commissioner Precinct # 2


Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 14 day of December, 2015 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Bobbie Davis**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 23rd day of November, 2015.



NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No 15-207555P



FISCAL YEAR 2016
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY

Fund: 700 - HOT CHECK FEE

REVENUES

<u>700-340-41042</u>	HOT CHECK FEES COLLECTED	6,419
Total Revenues		<u>6,419</u>

EXPENDITURES

<u>700-710-51050</u>	SECRETARIES	6,077
<u>700-710-51640</u>	COURT COORDINATOR & SPECIALIST	342
Total Expenditures		<u>6,419</u>

Fund: 820 - D A STATE FORFEITURE

REVENUES

	CASH BALANCE BEGINNING OF YEAR	3,700
Total Revenues	Total Revenues	<u>3,700</u>

EXPENDITURES

<u>820-480-54210</u>	CELLULAR PHONE	1,200
<u>820-480-54300</u>	ADVERTISING & PUBLICATIONS	500
<u>820-480-54990</u>	MISCELLANEOUS	2,000
Total Expenditures		<u>3,700</u>

I hereby approve the above describe budgets and ask the Commissioners Court to please record it at the next scheduled Commissioners Court meeting.



 DANNY BUCK DAVIDSON

12/9/15

 DATE



**FISCAL YEAR 2016
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY**

Fund: 830 - STATE APPORTIONMENT - DA

REVENUES

<u>830-330-54000</u>	STATE APPORTIONMENT FUNDS	27,499
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	Total	27,499
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EXPENDITURES

<u>830-715-51020</u>	APPOINTED OFFICIAL	6,600
<u>830-715-51030</u>	ADMINISTRATIVE ASSISTANT	4,636
<u>830-710-51050</u>	SECRETARIES	4,845
<u>830-715-51640</u>	COURT COORDINATOR & SPECIALIST	11,387
<u>830-715-52010</u>	SOCIAL SECURITY	31

	Fund 830 Total:	27,499
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Fund: 835 - STATE LONGEVITY PAY SUPPL

REVENUES

<u>835-330-51401</u>	STATE LONGEVITY FUNDS	3,600
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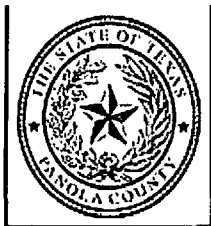
EXPENDITURES

<u>835-715-51020</u>	APPOINTED OFFICIALS	3,600
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	Fund 835 Total:	3,600
--	------------------------	--------------

I hereby approve the above describe budgets and ask the Commissioners Court to please record it at the next scheduled Commissioners Court meeting.


12/9/15
 _____ DATE



FISCAL YEAR 2016
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY


Fund: 862 - CDA FEDERAL FORFEITURE
REVENUES

CASH BALANCE 10,000

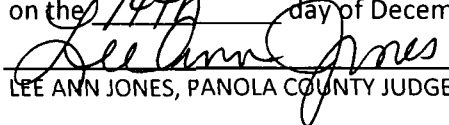
EXPENDITURES
862-699-55270

FURNITURE & EQUIPMENT 10,000

Fund 862 Total: 10,000


APPROVED BY DANNY BUCK DAVIDSON DATE 12/10/15

I, Lee Ann Jones, County Judge, of Panola County, Texas do hereby certify that this budget is a true and correct copy of the Criminal District Attorney Federal Forfeiture Fund as passed and approved by the Commissioners' Court of Panola County on the 14th day of December, 2015.


LEE ANN JONES, PANOLA COUNTY JUDGE DATE 12-14-15

APPROVED
12-14-2015
LAJ
Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Joni W. Beed
POSITION: Treasurer
DEPARTMENT: Treasurer's
DATE: 11-23-15

CONFERENCE: Healthy County Boot Camp
LOCATION: Austin, Texas
DATES: Feb. 3, 2016 to Feb. 5, 2016
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? NA

If not, how much of your requirements will be met by this conference? NA

How much of your requirements have been met already, not counting this conference? NA

How many days have you been away from your job this year for conferences, not counting this conference? None

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

As Wellness Coordinator, this conference is to
prepare me for helping employees with our Healthy
County Somicron for 2016.

Joni Reed

From: Texas Association of Counties <no-reply@wufoo.com>
Sent: Monday, November 02, 2015 11:30 AM
To: joni.reed@co.panola.tx.us
Subject: Healthy County Boot Camp

Thank you for registering for the Healthy County Boot Camp.

Please contact [Amy Lawson](#) or call our toll-free number (800) 456-5974 for more information or conference registration information.


Healthy County Boot Camp

Name * Joni Reed

Title * Treasurer

County/Entity/Company: * Panola County

Business Email: * joni.reed@co.panola.tx.us

Business Address * 
 110 South Sycamore Street Room 212
 Carthage, Texas 75633
 United States

Business Phone Number (903) 693-0326

Preferred contact information for future TAC communication? Yes

Will you attend the evening event on Thursday, Feb. 4 (dinner provided)? * I will attend the event.

Are you a new coordinator? * No, I am not a new coordinator

Is this your first time to attend the Healthy County Boot Camp? * No, this is not my first time to attend

Please let us know your jacket size: * XL

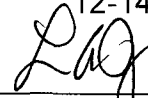
Payment Type: *

Invoice me - Check to be mailed or brought to event

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED

12-14-2015



Lee Ann Jones,
County Judge

NAME: Andy Favors
POSITION: Reserve Deputy Constable
DEPARTMENT: Constable pct 2 & 3
DATE: 11-19-15

CONFERENCE: Legal Updates
LOCATION: Kilgore
DATES: 10-27-15 to 10-27-15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? all

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Tolc required

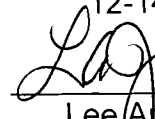
VOL. 96 PAGE 685

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

VOL. 96 PAGE 686

APPROVED

12-14-2015



Lee Ann Jones,
County Judge

NAME: Robert Fleming

POSITION: Reserve Deputy

DEPARTMENT: Constable Pct 1 & 4

DATE: November 24, 2015

CONFERENCE: Kilgore College

LOCATION: Carthage

DATES: October 27 to October 27, 2015

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? 8


How much of your requirements have been met already, not counting this conference? 0

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Legal Updates CJLE1042.526



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Christina Cain-Jones

POSITION: Corporal

DEPARTMENT: Panola County Detention Center

DATE: Dec. 1, 2015

CONFERENCE: Supervisor's Course

LOCATION: Kilgore College, Kilgore, Texas

DATES: 10/29/15 to 10/30/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? _____

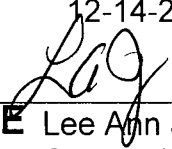
If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

<p>APPROVED 12-14-2015</p>  <p>Lee Ann Jones, County Judge</p>
--

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Shelly Avery
 POSITION: Corporal
 DEPARTMENT: Detention Center - Panola Co.
 DATE: December 1, 2015

CONFERENCE: Supervisor's Course
 LOCATION: Kulgore College, Kulgore, Texas
 DATES: 10/29/15 to 10/30/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED
12-14-2015
LAJ
Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME Devon Edgman

POSITION Caporal

DEPARTMENT: Panola County Detention Center

DATE. Dec 1, 2015

CONFERENCE: Supervision's Course

LOCATION: Kilgore College, Kilgore Texas

DATES 10/29/15 to 10/30/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED
12-14-2015
L. G. Jones
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Matthew Pierce

POSITION: Corporal

DEPARTMENT: Panola County Detention Center

DATE: Dec. 1, 2015

CONFERENCE: Supervisor's Course

LOCATION: Kelgore College, Kelgore Texas

DATES: 10/29/15 to 10/30/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? _____

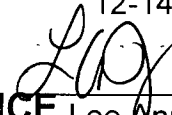
If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Calahan Malone

POSITION: Detention Officer

DEPARTMENT: Panola Co. Detention Center

DATE: Dec. 2, 2015

CONFERENCE: Legal Update

LOCATION: Kilgore College, Kilgore, Texas

DATES: 10/28/15 to 10/28/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year?

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED

12-14-2015

L. A. Jones

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: William C. Dickerson

POSITION: Detention Officer

DEPARTMENT: Panola Co. Detention Center

DATE: Dec. 2, 2015

CONFERENCE: Legal Updates

LOCATION: Kilgore College, Kilgore, Texas

DATES: 10/28/15 to 10/28/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED

12-14-2015

LAJ

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Helen Thompson

POSITION: Dispatch

DEPARTMENT: Panola County Sheriff's Office

DATE: December 10, 2015

CONFERENCE: Telecommunication Class

LOCATION: Online

DATES: _____ to _____

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

